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Please write clearly in	block capitals.		
Centre number		Candidate number	
Surname			
Forename(s)			
Candidate signature			 )

# A-level PHILOSOPHY

Paper 1 Epistemology and moral philosophy

Wednesday 5 June 2019

Morning

## Time allowed: 3 hours

You will need no other materials.

### Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer all questions.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on blank pages.
- Do all rough work in this book. Cross through any work you do not want to be marked.

#### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- You will be assessed on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

For Examiner's Use		
Question	Mark	
1		
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10		
TOTAL		



Section A	
Epistemology	
Answer <b>all</b> questions in this section.	
<b>0 1</b> Define (a) acquaintance knowledge, (b) ability knowledge, and (c) propositiona	
<b>0 1</b> Define (a) acquaintance knowledge, (b) ability knowledge, and (c) propositiona knowledge.	
	[3 marks]
<b>2</b> Explain Berkeley's 'Master' argument.	
	[5 marks]



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plain Descartes' cogito as an example of an a priori intuition.	
	[5 marks]
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Turn over ►

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04	Outline how indirect realism leads to scepticism about the existence of mind-independent objects <b>and</b> explain Locke's response based on the involuntary nature of our experience. [12 marks]

Turn over ►



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0 5	Do we have innate knowledge?	Do not write outside the box
	[25 marks]	



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	Section B Moral philosophy Answer all questions in this section.	Do
0 6	What is moral anti-realism? [3 marks]	-
7	Evaluin Kant's distinction between esting in secondance with duty and acting out of duty	
<u> </u>	Explain Kant's distinction between acting in accordance with duty and acting out of duty. [5 marks]	



5

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0 8	Explain why Hume thinks that moral judgements are not beliefs.	
		[5 marks]

1 7

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09	Explain how Aristotelian virtue ethics might be applied to the issue of simulated killing. [12 marks]	Do not v outside box









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1 0	Are utilitarians correct when they say that it is morally right to maximise utility? [25 marks	Do not wri outside th box
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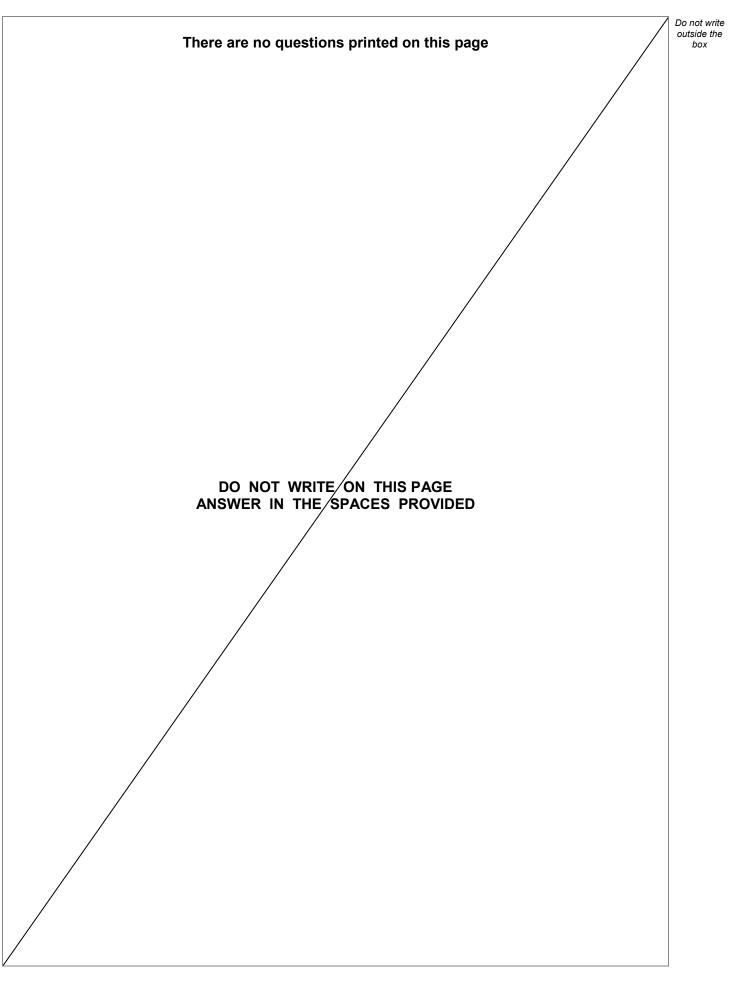


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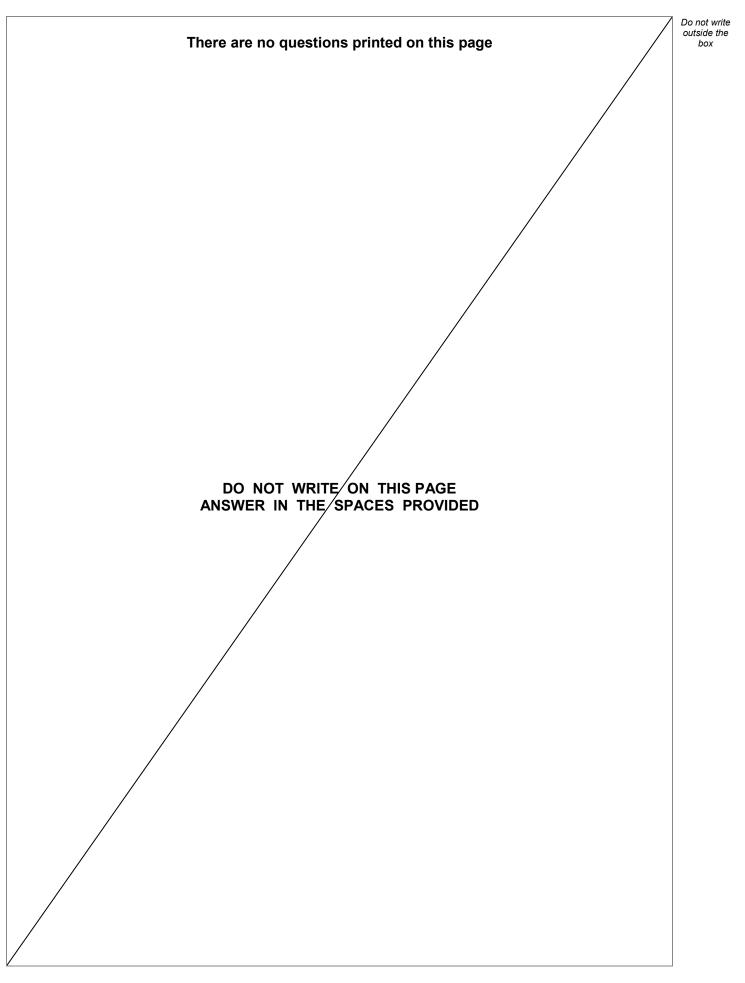


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	END OF QUESTIONS

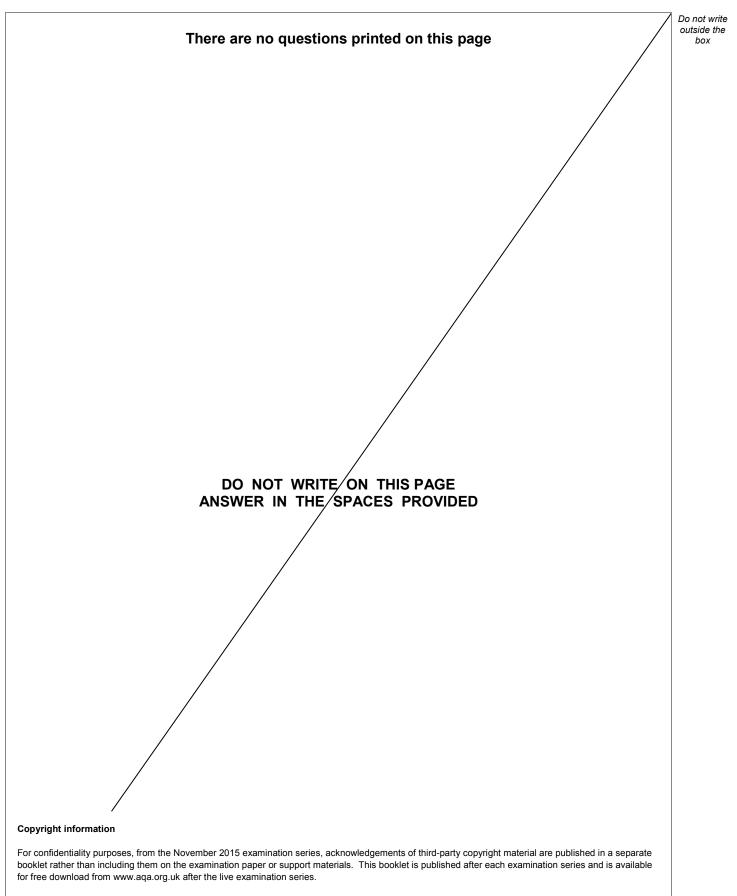
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